



Information for
Transportation Policy Committee members
for access to 11/18/2022 hybrid meeting

Transportation Policy Committee **at 11:00 a.m.**

MCRPC Transportation Policy Committee
Fri, Nov 18, 2022 11:00 AM - 11:30 AM (CST)

Please join our meeting from your computer, tablet or smartphone.
<https://meet.goto.com/417447677>

This meeting is locked with a password: **Policy MCRPC**

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (312) 757-3121 -- One-touch: <tel:+13127573121,417447677#>

Access Code: 417-447-677



McLEAN COUNTY REGIONAL PLANNING COMMISSION

Transportation Policy Committee

Hybrid In-person and Virtual* Meeting

Government Center, Room 404

115 E. Washington St., Bloomington, IL.

Friday, November 18, 2022, 11:00 a.m.

AGENDA

1. Call to Order
2. Attendance
3. Public Comment (Please see note regarding virtual participation (on the next page))
4. Approval of Minutes of the October 21, 2022 hybrid in-person & virtual meeting

Items for Action and/or Referral from the Technical Committee

5. Approval for referral to the Policy Committee, of Amendment #5, consisting of District 5 project no. K030, for phases I and II on Main St. between College Ave. in Normal and Olive St. between College Ave. in Normal and Olive St. in Bloomington.
6. Approval for referral to the Policy Committee, of Amendment #6, consisting of District 5 project no. K030, for and land acquisition relevant to Main St. between College Ave. in Normal and Olive St. in Bloomington.
7. Approval for referral to the Policy Committee, of Amendment #7, consisting of District 5 project no. Y089, for land acquisition related to Morrissey Ave. (U.S. 150) between Oakland Ave. and Veterans Parkway in Bloomington.
8. Approval for referral to the Policy Committee, of Amendment #8, consisting of District 5 project no. Y089, engineering phases I and II on Morrissey Ave/ between Oakland Ave. and Veterans Parkway in Bloomington.
9. Approval for referral to the Policy Committee, of Amendment #9, consisting of District 5 project no. C095, for standard overlay on Illinois Route 9 between Illinois Route 122 and Walton Drive in Bloomington.
10. Approval for referral to the Policy Committee, of Amendment #10, consisting of District 5 project no. J043, on US 150/IL 9, from east of Royal Point Dr., and Locust St. to Towanda Ave. in Bloomington.
11. Approval for referral to the Policy Committee, of Amendment #10, consisting of District 5 project no. A168, for a feasibility study on Veterans Parkway at IL 9 in Bloomington.

Items of Information or Discussion

12. Review of Administrative Modifications
13. That Which May Arise
14. Next Scheduled Meeting – December 16, 2022, 11:30 a.m.
15. Adjourn

*In accord with Illinois Disaster Proclamations and related guidance, the McLean County Regional Planning Commission and its Committees are conducting in-person meetings.

Our MCRPC Public Comment Policy remains in force. Those who wish to comment or participate in public meetings or hearings may attend in person at Government Center, 115 East Washington Street, Bloomington, Illinois, 61701 – see above for room locations. Please contact MCRPC transportation planner Jennifer Sicks at 309-828-4331, ext. 4, or jsicks@mcplan.org, or office manager Katie McShane at 309-828-4331, ext. 3, or kmcshane@mcplan.org for further details, to submit a comment in advance, or to request an access phone number. All comments should be made in writing via email to Ms. Sicks or Ms. McShane no later than 2 hours before the start of the meeting. At the discretion of the Chairperson, written comments will be read or otherwise provided to Commission and/or Committee members and be made available to the public.

Public Comment Policy McLean County Regional Planning Commission

1. A public comment period not to exceed fifteen (15) minutes will be held at the beginning of each regularly-scheduled meeting of the McLean County Regional Planning Commission and the individual committees of the Commission.
2. Anyone desiring to address the Commission or committee must complete and submit a public comment card available on the Commission's website at www.mcplan.org or at the offices of the Commission located at 115 E. Washington Street, Suite M103, Bloomington up to fifteen (15) minutes prior to the start of the meeting. The person must include his or her name, contact information and comment subject matter.
3. There shall be a maximum of five (5) speakers in any public comment period. In the event more than five (5) public comment cards are submitted, the Chairman of the Commission or committee shall randomly select the five (5) speakers. Comments are limited to three (3) minutes per speaker. A speaker cannot give his or her allotted minutes to another speaker to increase that person's allotted time.
4. Speakers will be acknowledged by the Chairman and shall address the Commission or committee members. Speakers will begin their statement by first stating their name and address for the record.
5. Statements must be related to Commission business or that of the individual committees being addressed.
6. Statements are to be directed to the Commission or committee as a whole and not to individual members. Public comment is not intended to require Commission or committee members or staff to provide any response to the speaker. Discussion between speakers and members of the audience will not be allowed.
7. All speakers are required to speak in a civil tone and refrain from using vulgar, abusive or otherwise inappropriate language when addressing the Commission or committee. Failure to do so may result in disqualification from addressing the Commission or committee and expulsion of the speaker from the meeting.
8. After the speaker has made his or her statement, he or she shall be seated with no further debate, dialogue or comment.

McLean County Regional Planning Commission
Comment Card

Please print clearly for records purposes

Meeting of _____ Commission/Committee Date: _____

Name: _____

Address: _____

Phone Number: (_____) _____

Comment Subject Matter: _____