



Transportation Advisory Committee

Wednesday, May 10, 2023

Hybrid In-Person and Virtual Meeting
MCRPC, Suite M-103, Government Center
115 East Washington St., Bloomington

2:00 p.m.

Agenda

1. Call to Order
2. Attendance
3. Public Comment*
4. Approval of minutes, April 12, 2023

Items for Discussion

5. IDOT HSTP Program Status Report
 - a. Consolidated Vehicle Procurement
6. Urban Area Provider Program Status
 - a. Connect Transit
 - b. Marcfirst
 - c. Faith in Action
 - d. Homes of Hope
 - e. Other
7. Disability/Aging Issues/Rural Transportation
 - a. LIFE-CIL
 - b. East Central Illinois Area Agency on Aging
 - c. SHOWBUS
 - d. Other
8. Next Meeting – Wednesday, June 14, 2023
9. Adjourn

*The McLean County Regional Planning Commission and its Committees are conducting in-person meetings. Our MCRPC Public Comment Policy remains in force. Those who wish to comment or participate in public meetings or hearings may attend in person at Government Center, 115 East Washington Street, Bloomington, Illinois, 61701 – see above for room locations. Please contact MCRPC transportation planner Jennifer Sicks at 309-828-4331, ext. 4, or jsicks@mcplan.org, or office manager Katie McShane at 309-828-4331, ext. 3, or kmcshane@mcplan.org for further details, to submit a comment in advance, or to request an access phone number. All comments should be made in writing via email to Ms. Sicks or Ms. McShane no later than 2 hours before the start of the meeting. At the discretion of the Chairperson, written comments will be read or otherwise provided to Commission and/or Committee members and be made available to the public.

Public Comment Policy
McLean County Regional Planning Commission

1. A public comment period not to exceed fifteen (15) minutes will be held at the beginning of each regularly-scheduled meeting of the McLean County Regional Planning Commission and the individual committees of the Commission.
2. Anyone desiring to address the Commission or committee must complete and submit a public comment card available on the Commission's website at www.mcplan.org or at the offices of the Commission located at 115 E. Washington Street, Suite M103, Bloomington up to fifteen (15) minutes prior to the start of the meeting. The person must include his or her name, contact information and comment subject matter.
3. There shall be a maximum of five (5) speakers in any public comment period. In the event more than five (5) public comment cards are submitted, the Chairman of the Commission or committee shall randomly select the five (5) speakers. Comments are limited to three (3) minutes per speaker. A speaker cannot give his or her allotted minutes to another speaker to increase that person's allotted time.
4. Speakers will be acknowledged by the Chairman and shall address the Commission or committee members. Speakers will begin their statement by first stating their name and address for the record.
5. Statements must be related to Commission business or that of the individual committees being addressed.
6. Statements are to be directed to the Commission or committee as a whole and not to individual members. Public comment is not intended to require Commission or committee members or staff to provide any response to the speaker. Discussion between speakers and members of the audience will not be allowed.
7. All speakers are required to speak in a civil tone and refrain from using vulgar, abusive or otherwise inappropriate language when addressing the Commission or committee. Failure to do so may result in disqualification from addressing the Commission or committee and expulsion of the speaker from the meeting.
8. After the speaker has made his or her statement, he or she shall be seated with no further debate, dialogue or comment.

*See meeting agenda for modifications regarding virtual meetings due to health/security concerns.

McLean County Regional Planning Commission

Comment Card

Please print clearly for records purposes

Meeting of _____ Commission/Committee Date: _____

Name: _____

Address: _____

Phone Number: (_____) _____

Comment Subject Matter: _____