

AGENDA
McLEAN COUNTY REGIONAL PLANNING COMMISSION MEETING
Wednesday, September 3, 2025, 4:00 P.M.
McLean County Government Center
115 E. Washington St. RM: 404, Bloomington IL 61701
[In-Person and Virtual*]

1. Call to Order

2. Attendance

3. Public Comment*

4. Consent Agenda

- a. (All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event, the item will be removed from the Consent Agenda and be considered in the Regular Agenda, which is Item #5)
 - 1) Minutes of the August 6, 2025 Commission meeting (Recommend approval)
 - 2) Financial Reports (Recommend the reports to be received and filed)
 - 3) MCRPC Staff Report (Recommend the reports be received and filed)

5. Regular Agenda

- a. Items removed from the Consent Agenda (if any)
- b. Approval of Proposed FY 2026 Overall Work Program (OWP)

6. Items for Information or Discussion

- a. Presentation: Go:Safe McLean County Action Plan Update 2025 (Raymond Lai and Lochmueller Group)
- b. Housing Coordinator Position update – RISE Implementation Grant – Due 9/2027 (Raymond Lai)
- c. Regional Housing Initiatives update - Ongoing (Luke Talavera)
- d. Human Services Transportation Plan (HSTP) update – Due 6/2026 (Jennifer Sicks)
- e. Veterans Parkway Corridor Plan update – Due 9/2026 (Raymond Lai)
- f. Strategic Land Use Plan – Due 10/2025 and Regional Comprehensive Plan update – Due Summer/Fall of 2026 (Raymond Lai/Anthony Baumann)
- g. That Which May Arise

7. Adjournment

[To Watch Meeting Livestream, Please Visit MCRPC Website (www.mcplan.org) or YouTube Channel Link: <https://www.youtube.com/channel/UCRkDOIHE12Gjg1-NUjKzWWA>]

Public Comment Policy*
McLean County Regional Planning Commission

1. A public comment period not to exceed fifteen (15) minutes will be held at the beginning of each regularly-scheduled meeting of the McLean County Regional Planning Commission and the individual committees of the Commission.
2. Anyone desiring to address the Commission or committee must complete and submit a public comment card available on the Commission's website at www.mcplan.org or at the offices of the Commission located at 115 E. Washington Street, Suite M103, Bloomington up to fifteen (15) minutes prior to the start of the meeting. The person must include his or her name, contact information and comment subject matter.
3. There shall be a maximum of five (5) speakers in any public comment period. In the event more than five (5) public comment cards are submitted, the Chairman of the Commission or committee shall randomly select the five (5) speakers. Comments are limited to three (3) minutes per speaker. A speaker cannot give his or her allotted minutes to another speaker to increase that person's allotted time.
4. Speakers will be acknowledged by the Chairman and shall address the Commission or committee members. Speakers will begin their statement by first stating their name and address for the record.
5. Statements must be related to Commission business or that of the individual committees being addressed.
6. Statements are to be directed to the Commission or committee as a whole and not to individual members. Public comment is not intended to require Commission or committee members or staff to provide any response to the speaker. Discussion between speakers and members of the audience will not be allowed.
7. All speakers are required to speak in a civil tone and refrain from using vulgar, abusive or otherwise inappropriate language when addressing the Commission or committee. Failure to do so may result in disqualification from addressing the Commission or committee and expulsion of the speaker from the meeting.
8. After the speaker has made his or her statement, he or she shall be seated with no further debate, dialogue or comment.

*See meeting agenda for modifications regarding virtual meetings due to health/security concerns.

McLean County Regional Planning Commission
Comment Card

Please print clearly for records purposes

Meeting of _____ Commission/Committee Date: _____

Name: _____

Address: _____

Phone Number: (_____) _____

Comment Subject Matter: _____