

McLean County Regional Planning Commission <u>Transportation Advisory Committee</u>

Wednesday, May 13, 2020

2:00 p.m. Agenda

Virtual Meeting via Audio/Video Conference (Meeting access details to be provided via email)

- 1. Call to Order
- 2. Attendance
- 3. Public Comment*
- 4. Minutes of March 11, 2020 meeting

Items for Action: none

Items for Discussion:

- 5. **IDOT Program Status**
- Urban Area Provider Program Status / Primary Plan Goals 6.

Connect Transit a.

Faith in Action e.

Marcfirst b.

Homes of Hope f.

Advocate Bromenn

Other g.

- 7. Disability/Aging Issues/Rural Transportation
 - LIFE-CIL a.
 - b. East Central Illinois Area Agency on Aging
 - **SHOWBUS Program Status**
- 8. Next Meeting – June 10, 2020
- 9. Adjourn

*Public Comment is subject to the MCRPC Public Comment Policy; please see the next page of this agenda, or our public comment policy posted at https://mcplan.org/about-mcrpc/meeting/publiccomment-policy. For virtual meetings conducted under restrictions due to health or security concerns, those wishing to comment may submit a Comment Card and their comment via email to Jennifer Sicks at <u>jsicks@mcplan.com</u>,or request further information by phone at (309) 828-4331, ext. 4. Comments should be submitted by noon on the day of the meeting. Those wishing to call in to the meeting should contact Ms. Sicks and request a phone number for meeting access. Please note that a meeting call-in does not guarantee an opportunity to speak to the Commission/Committee; all comments should be submitted via email, and will become part of the final public record of the meeting.

Public Comment Policy* McLean County Regional Planning Commission

- 1. A public comment period not to exceed fifteen (15) minutes will be held at the beginning of each regularly-scheduled meeting of the McLean County Regional Planning Commission and the individual committees of the Commission.
- 2. Anyone desiring to address the Commission or committee must complete and submit a public comment card available on the Commission's website at www.mcplan.org or at the offices of the Commission located at 115 E. Washington Street, Suite M103, Bloomington up to fifteen (15) minutes prior to the start of the meeting. The person must include his or her name, contact information and comment subject matter.
- 3. There shall be a maximum of five (5) speakers in any public comment period. In the event more than five (5) public comment cards are submitted, the Chairman of the Commission or committee shall randomly select the five (5) speakers. Comments are limited to three (3) minutes per speaker. A speaker cannot give his or her allotted minutes to another speaker to increase that person's allotted time.
- 4. Speakers will be acknowledged by the Chairman and shall address the Commission or committee members. Speakers will begin their statement by first stating their name and address for the record.
- 5. Statements must be related to Commission business or that of the individual committees being addressed.
- 6. Statements are to be directed to the Commission or committee as a whole and not to individual members. Public comment is not intended to require Commission or committee members or staff to provide any response to the speaker. Discussion between speakers and members of the audience will not be allowed.
- 7. All speakers are required to speak in a civil tone and refrain from using vulgar, abusive or otherwise inappropriate language when addressing the Commission or committee. Failure to do so may result in disqualification from addressing the Commission or committee and expulsion of the speaker from the meeting.
- 8. After the speaker has made his or her statement, he or she shall be seated with no further debate, dialogue or comment.

| *See meeting agenda for modifications regarding virtual meetings due to health/security concerns. | |
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| | McLean County Regional Planning Commission Comment Card Please print clearly for records purposes |
| Meeting of | Commission/Committee Date: |
| Name: | |
| Address: | |
| Phone Number: (|) |

Comment Subject Matter: _____